

**NATIONAL HISTORIC LIGHTHOUSE PRESERVATION ACT OF 2000
NOTICE OF AVAILABILITY**

**Middle Island Light
Lake Huron
Alpena County, MI**

July 09, 2010

The light station property (“the Property”) described on the attached sheet has been determined to be excess to the needs of the United States Coast Guard, Department of Homeland Security. Pursuant to the National Historic Lighthouse Preservation Act of 2000, 16 U.S.C. 470 (NHLPA), this Property is being made available at no cost to eligible entities defined as Federal agencies, state and local agencies, non-profit corporations, educational agencies, or community development organizations for educational, park, recreational, cultural or historic preservation purposes.

Any eligible entity with an interest in acquiring the described property for a use consistent with the purposes stated above should submit a letter of interest to the address listed below by 60 (sixty) days from the date of this Notice by close of business on Tuesday, September 07, 2010.

Letters of interest should include:

- Name of property
- Name of eligible entity
- Point of contact, title, address, phone and email
- Non-profit agencies must provide a copy of their state-certified articles of incorporation

Eligible entities which submit a written letter of interest will be sent an application from the United States Department of the Interior and given an opportunity to inspect the property. Building inspectors and/or contractors may accompany the applicant on the site visit. The completed application must be submitted to the Dept. of Interior within 90 days after the site inspection. The Dept. of Interior will review applications and may select a steward to receive the Property.

For more information on the NHLPA program information as well as this NOA, see <http://www.nps.gov/history/maritime>


Letters of interest should be sent to:

**U.S. General Services Administration
Office of Real Property Utilization & Disposal
10 Causeway Street, Room 925
Boston, MA 02222 Attention: Kevin Legare (kevin.legare@gsa.gov)**

with a copy sent to:

**Brian D. Conway, State Historic Preservation Officer
Michigan State Historic Preservation Office
702 W. Kalamazoo Street
P.O. Box 30740
Lansing, MI 48909**

**National Historic Lighthouse Preservation Act (NHLPA)
Notice of Availability Date: July 09, 2010**

GSA Control No.	1-X-MI-0479
Property Identification	Middle Island Light (“the Property”) Latitude: 45.19321 Longitude: -83.32109
Address	Located in Alpena Township between Thunder Bay Island/Presque Isle/ Lake Huron, Michigan. Lot 1, Section 10, Functional Section 3 of Township 32N, Range 9E.
Description	Constructed in 1905 of brick and stucco, the conical tower is 2.5 stories, 71-feet tall, 20-feet in diameter, and has an attached equipment building. The foundation is stone/timber. The exterior is painted white with an orange band in middle. Sits on a 2.75 acre parcel.
 <p style="text-align: center;"><i>Photo courtesy USCG</i></p>	
Condition of Property	The Property is offered “AS IS” and “WHERE IS” without representation, warranty, or guarantee as to quality, quantity, title, character, condition, size or kind.
Range of Possible Uses	Historic Lights may be obtained for educational, park, recreational, cultural, or historic preservation purposes.
Commercial Activities	Commercial activities are prohibited unless approved by the Secretary of the Interior.
Historical Information	Listed on the National Register of Historic Places (#06000133), the Property must be maintained according to the Secretary of Interior’s Standards for Rehabilitation. Historic covenants will be incorporated into the deed. Property is an American Society of Civil Engineers landmark.
Utilities	None
Tenant	None
Aid to Navigation (ATON)	ATON will remain the personal property of the United States Coast Guard (USCG). Converted to solar power in 1983, the Property is an active, automated ATON.
Rights to be retained by the United States Coast Guard	1) an unrestricted right to a 360 degree Arc of Visibility; 2) a right of access for ingress and egress to and across the Property to maintain, operate, service, repair, and replace equipment as necessary to support its ATON mission; 3) a right to relocate or add any aids to navigation or

	communications towers and equipment (along with necessary right of egress/ingress), or make any changes on any portion of the Property as may be necessary for navigation/public safety purposes.
Environmental Information	Due to the age of the structure, asbestos containing materials and lead-based paint may be present.
Response due date	Please respond to GSA within 60 days from the date of this Notice of Availability (NOA).
Access/Inspection	<p>Not open to the public. An inspection for eligible applicants only will be arranged by the General Services Administration (GSA) in cooperation with the USCG after the 60-day screening period is completed.</p> <p>A Waiver of Liability must be signed with GSA in advance in of the onsite inspection. Contact 617-565-5719 in Boston or email: kevin.legare@gsa.gov with any questions.</p>

