

**NATIONAL HISTORIC LIGHTHOUSE PRESERVATION ACT OF 2000  
NOTICE OF AVAILABILITY  
JUNE 1, 2011**

**Orient Point Light  
Offshore in Plum Gut  
Suffolk County, New York**

Orient Point Light ("the Property") described on the attached sheet has been determined to be excess to the needs of the Department of Homeland Security United States Coast Guard (USCG). Pursuant to the National Historic Lighthouse Preservation Act of 2000, 16 U.S.C. 470 (NHLPA), this Property is being made available at no cost to eligible entities defined as Federal agencies, state and local agencies, non-profit corporations, educational agencies, or community development organizations for educational, park, recreational, cultural or historic preservation purposes.

Under Section 309 of the NHLPA, the Property will be sold if it is not transferred to a public body or non-profit organization.

Any eligible entity with an interest in acquiring the described Property for a use consistent with the purposes stated above should submit a letter of interest to the address listed below by 60 days from the date of this Notice.

Letters of interest should include:

- Name of property
- Name of eligible entity
- Point of contact, title, address, phone and email
- Non-profit agencies must provide a copy of their state-certified articles of incorporation

Eligible entities which submit a written letter of interest will be sent an application from the Department of the Interior National Park Service (NPS) and given an opportunity to inspect the Property. Building inspectors and/or contractors may accompany the applicant on the site visit. The completed application must be submitted to the NPS within 90 days from the date of inspection. The NPS will review applications and may select a steward to receive the Property. In order to complete the conveyance, the selected steward is required to obtain an agreement to occupy the submerged lands from the New York State Office of General Services (POC: Mr. Thomas Pohl – email: [thomas.pohl@ogs.state.ny.us](mailto:thomas.pohl@ogs.state.ny.us)). The U.S. General Services Administration (GSA) will deed the Property once it receives a copy of the State's agreement from the new steward.

For more information on the NHLPA, please see the National park Service's Maritime Heritage program website at <http://www.nps.gov/history/maritime/nhlpa>.


**Letters of interest should be sent to:**

**General Services Administration  
Office of Real Property Utilization and Disposal  
10 Causeway Street Room 1013  
Boston, MA 02222  
Attention: Mr. John L. Dugan ([john.dugan@gsa.gov](mailto:john.dugan@gsa.gov))**

**A copy of your letter of interest should be sent to:**

**Ms. Elizabeth Martin  
New York Office of Parks, Recreation, and Historic Preservation  
P.O. Box 189  
Waterford, NY 12188**

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<b>GSA Control No.</b>	1-X-NY-0904
<b>Property Identification</b>	Orient Point Light (the Property or the Light)
<b>Address</b>	Located offshore in Plum Gut approximately 0.4 miles off of Orient Point, NY in Town of Southold, Suffolk County.
<b>Description</b>   Photo by the U.S. General Services Administration	<p>Located on or near Oyster Pond Reef, Plum Gut, near Orient Point, County of Suffolk, and State of New York. Commonly referred to as Orient Point Light and being located on a riprap between Plum Island and Orient Point, NY in Long Island Sound approximately 0.4 miles from mainland Long Island.</p> <p>The Orient Point Light is comprised of a tower section, brick lined cast iron plate construction, a base section that is a concrete filled cast iron caisson, associated boat landing structures and a perimeter of riprap armoring.</p> <p>The Light was originally constructed circa 1899. The Light is comprised of six (6) levels including two watch decks and three stories of living quarters. Level one is elevated approximately nineteen (19) feet above Mean Lower Low Water (MLLW). Below level one the caisson is filled concrete. Above level one through level five, the exterior cast iron panels are lined with brick. Level six is the lantern room, which contains the main light and an emergency backup light. The Light extends from approximately -2.9 feet MLLW at the base of the caisson to approximately Elevation +73.7 feet MLL. The base is surrounded by riprap armoring and is the widest portion of the caisson at approximately 25 feet in diameter. A vessel landing berth is located on the south side of the Light. The vessel berthing structure consists of a steel frame with timber/rubber fender panels. Mooring cleats are attached to the riprap armor stone.</p> <p>The Property is accessible by boat only. It is an active aid to navigation operated by the U.S. Coast Guard (USCG).</p>
<b>Condition of Property</b>	The Property is offered "AS IS" and "WHERE IS" without representation, warranty, or guarantee as to quality, quantity, title, character, condition, size or kind.
<b>Range of Possible Uses</b>	Under the NHLPA, Property may be obtained for educational, park, recreational, cultural, or historic preservation purposes.
<b>Commercial Activities</b>	Commercial activities are prohibited unless approved by the Secretary of the Interior.
<b>Historical Information</b>	Listed on the National Register of Historic Places (#06000631) and must be maintained according to the Secretary of Interior's Standards for Rehabilitation. Historic covenants will be incorporated into the deed.
<b>Utilities</b>	None
<b>Tenant</b>	None
<b>Aids to Navigation (ATON)</b>	ATON will remain the personal property of the USCG; they are solar-powered, active and automated. The signal light flashes red once every

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	<p>six seconds and visible for six miles in clear weather. The fog signal horn was discontinued in 1945.</p>
<p><b>Easements to be retained by the USCG</b></p>	<ol style="list-style-type: none"> <li>1) The unrestricted right of the USCG to keep, locate, service, maintain, operate, repair and replace aids to navigation and any and all associated equipment, on the Property.</li> <li>2) The unrestricted right of the USCG to relocate or add any aids to navigation and any and all associated equipment, or make changes on any portion of the Property as may be necessary for navigational purposes</li> <li>3) A right of access in favor of the USCG for the purpose of servicing, maintaining, locating, operating, repairing and replacing navigational aids and any and all associated equipment on the Property. The USCG shall have the right to enter the Property at any time, with reasonable notice, for the purpose of maintaining the navigational aids and performing the other functions contemplated herein. Access shall be across any portion of the Property as necessary. Upon completion of the servicing, maintaining, operating, replacing of navigational aids and any associated equipment, the Property shall, at the sole cost of the USCG, subject to the availability of appropriated funds, be left as nearly as reasonably possible in the same condition before any such work began.</li> <li>4) A reservation to the USCG for the purposes of preserving an Arc of Visibility from the Property to the shoreline within the radial arc of 360 degrees true and the stipulation that nothing will be constructed maintained or permitted of a height sufficient to interfere with or obstruct the Arc of Visibility of the Property.</li> </ol>
<p><b>Environmental Information</b></p>	<p>Due to the age of the structure, asbestos containing materials and lead-based paint may be present.</p>
<p><b>Submerged Lands</b></p>	<p>Under the NHLPA, no submerged lands can be conveyed with the historic structure; however, the selected steward is required to obtain an agreement to occupy the submerged lands from the New York State Office of General Services (POC: Mr. Thomas Pohl email: thomas.pohl@ogs.state.ny.us).</p>
<p><b>Notice Response Due Date</b></p>	<p>60 days from date of this Notice.</p>
<p><b>Access/Inspection</b></p>	<p>Not open to the public.</p> <p>Inspection for eligible applicants will be arranged by GSA after the 60-day screening period is completed. A Waiver of Liability must be signed with GSA in advance.</p> <p>Please contact Mr. John L. Dugan @ 617-565-5709 or john.dugan@gsa.gov</p>